

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

MAR - 9 1993

FEB - 5 1993

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
5329391		33	FRANKLIN	2-5-93		G.D.

APPLICANT'S NAME - PLEASE PRINT

FLAT TOP RANCH, C/O DAVID R. HOVDE

Bus. Tel. 509/547-9682

Home Tel.

Other Tel.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
HC 11, Box K	Prescott	Washington	99348

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

--

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
SNAKE RIVER, McNARY POOL	--
TRIBUTARY	SIZE AND DEPTH
COLUMBIA RIVER	--

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
Irrigation, Frost Control, Orchard Cooling	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	ACRE FEET PER YEAR
(CUBIC FEET PER SECOND (CFS)) 8 OR (GALLONS PER MINUTE (GPM)) 3600	2520
(Seasonal Irrigation, Frost Protection and Cooling of 360 acres)	
TIMES DURING YEAR WATER WILL BE REQUIRED	
March 1 through October 30	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
360	--	--
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
Refer to Item 7	Refer to Item 7	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
4950 Ft. South and 600 Ft. East of the NW corner of Sec. 21, T9N, R31E			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.
SW 1/4, SW 1/4	21	9	31E
			COUNTY
			Franklin

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
United States Corps of Engineers, Walla Walla, WA 99362

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

All of the N $\frac{1}{2}$ , the NW $\frac{1}{4}$  SW $\frac{1}{4}$  and those portions of Lots 1, 2, 3, and 4 lying north of the northerly right of way lines of the Spokane, Portland and Seattle Railway Company as disclosed by Deeds recorded under Auditor's file numbers 148612 and 182502, in Sec. 21, T. 9 N., R. 31 E.W.M., in Franklin County, Washington, together with all of Sec. 15, T. 9 N., R. 31 E.W.M., in Franklin County, Washington.

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

☒ categorically exempt.

4-26-93

DATE

SIGNATURE

APPLICATION

R.O.W. - "SNAKE RIVER"



Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Groundwater permit: G3-28238P

Surface water permit application: S3-28907 (Snake River)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Flat Top Ranch is applying for permits from The Corps of Engineers for a pump station at the withdrawal point for this application. The pump station will pump water authorized by permit S3-28907. Suction piping, discharge piping and filtering facilities will be designed for the combined flow of permit S3-28907 and this application. Pump wells will be incorporated in the pump station for future use in the event the application is approved. Approximately 600 horsepower will be required to pump the 3600 gpm.

Suction piping for the combined flow is anticipated to be 30 inches in diameter. Discharge piping for the combined flow is planned to be 24 inches in diameter.

REMARKS

7. Water will be used for frost control, irrigation and orchard cooling.

Project will begin within 1 year of permit approval. Work on the project will be completed within 1 year.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Contract Purchaser

David R. Horde PTR  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

David R. Horde PTR  
APPLICANT'S SIGNATURE

X David R. Horde  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

X HC.11, BOX K PRESCOTT 99348  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: ... add'l fee, ...

landowner's signature, I-59

In order to retain priority date, this application must be returned to the Department of Ecology, with corrections, on or before March 20<sup>th</sup> 1993

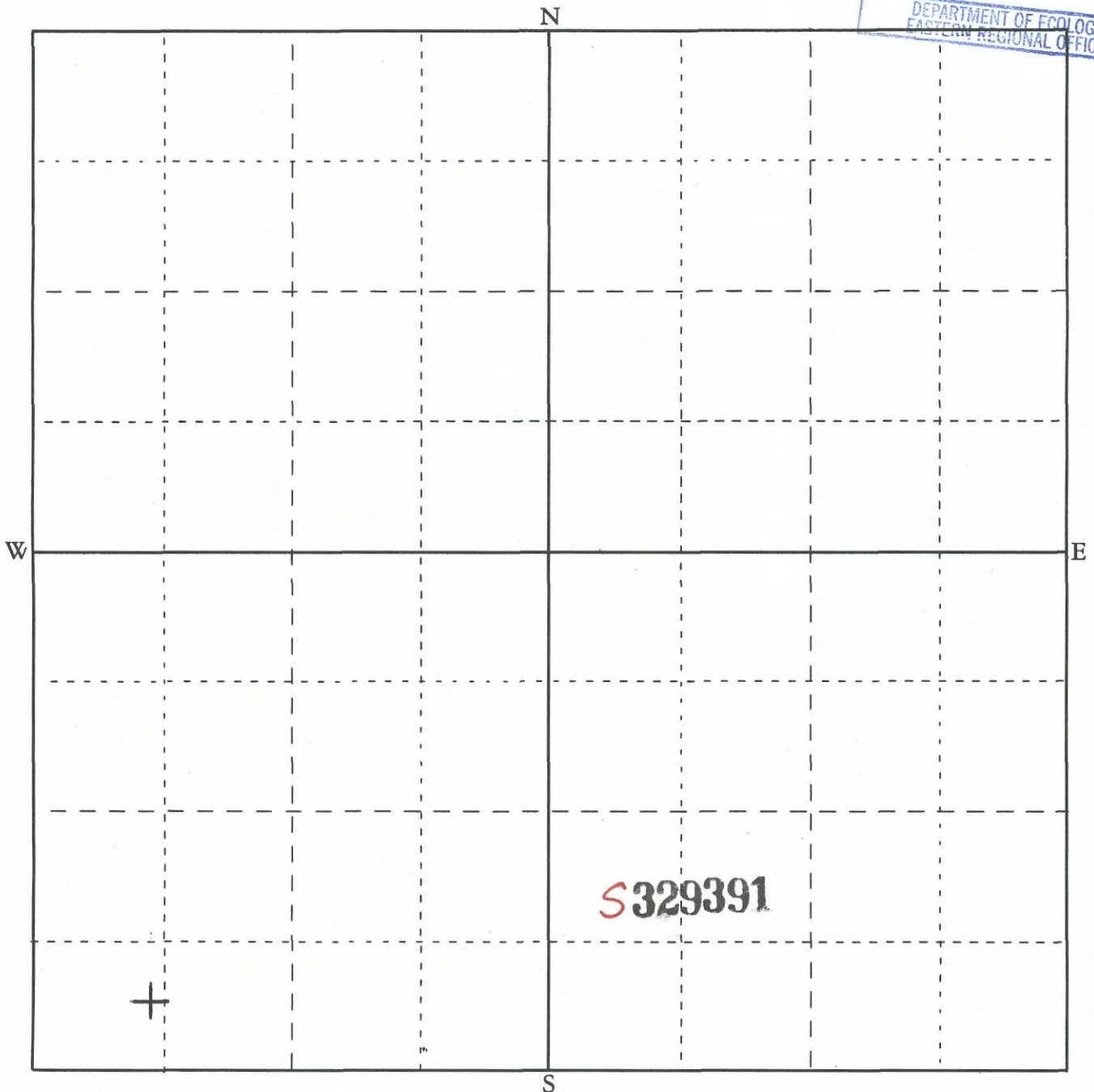
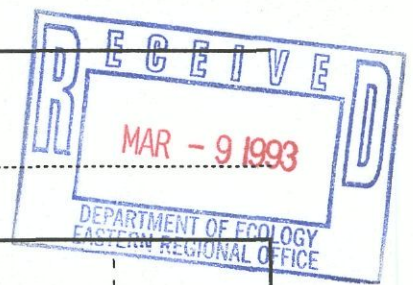
Witness my hand this 18<sup>th</sup> day of February 1993

Cindy Christian  
Department of Ecology



# SECTION MAP

Sec. 21 Twp. 9 N. R. 31E



Scale: 1 inch = 800 feet (each small square = 10 acres)

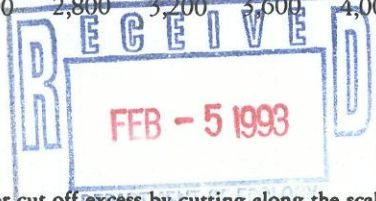
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Travel east on SR 395 from Pasco, WA to Pasco-Kahlotus Road. Travel north on Pasco-Kahlotus Road to Martindale Road. Travel south on Martindale Road. Pump station site is approximately 3/4 mile beyond railroad track crossing on Martindale Road.

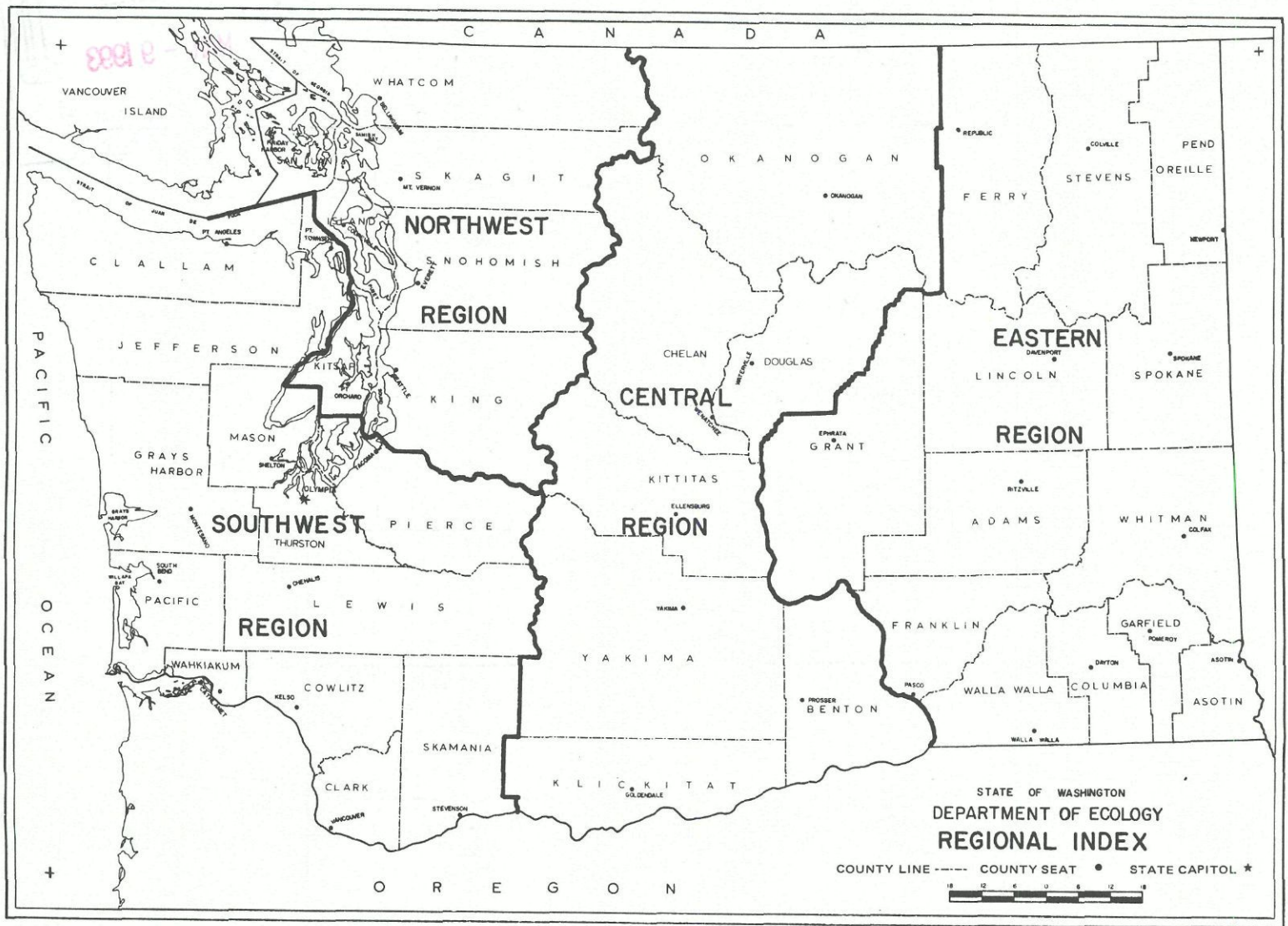
Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98502 - 5301  
Tel. (206) 867-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903 - 1164  
Tel. (509) 575-2490

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504 - 6811  
Tel. (206) 753-2353

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205 - 1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.